

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
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COVER PAGE
CALIFORNIA
FAIR POLITICAL
PRACTICES COMMISSION

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
QUINTERO ANDRE

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF EL MONTE

Division, Board, Department, District, if applicable

EL MONTE CITY COUNCIL

Your Position

MAYOR

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of EL MONTE

- Judge or Court Commissioner (Statewide Jurisdiction)
- County of LOS ANGELES
- Other _____

RECEIVED
CITY CLERK'S OFFICE
2017 APR - 3
APR 7 50

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2016, through December 31, 2016.
- or-
- The period covered is _____ through December 31, 2016.

- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2016, through the date of leaving office.
- or-
- The period covered is _____ through the date of leaving office.

Assuming Office: Date assumed _____

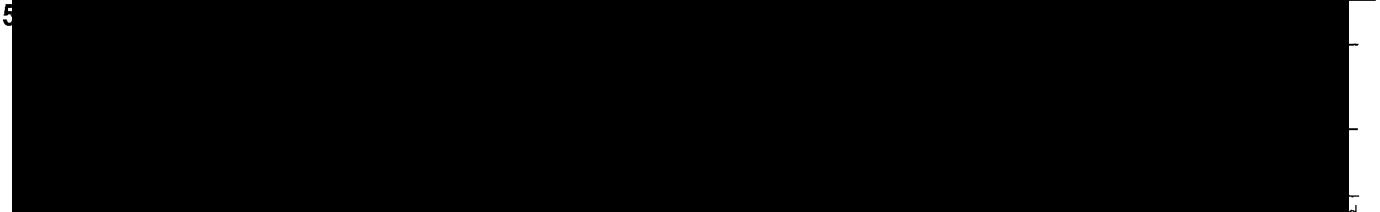
Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule



I have used all reasonable diligence in preparing this statement. I have reviewed it herein and in any attached schedules is true and complete. I acknowledge this is

I certify under penalty of perjury under the laws of the State of California that

Date Signed 3/30/17
(month, day, year)

Signature

**SCHEDULE D
 Income – Gifts**

▶ NAME OF SOURCE (Not an Acronym)
SHAN FENG/FENG & ASSOCIATES

ADDRESS (Business Address Acceptable)
13200 CROSSROADS PKWY N, INDUSTRY, 91746

BUSINESS ACTIVITY, IF ANY, OF SOURCE
CONSULTING/PR/DEVELOPMENT

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 17 / 16	\$ 400.00	MONT BLANC PEN
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
IBEW-NECA LABOR COOPERATION COMMITTEE

ADDRESS (Business Address Acceptable)
297 N. MARENGO AVE, PASADENA, CA 91101

BUSINESS ACTIVITY, IF ANY, OF SOURCE
UNION

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 12 / 16	\$ 150.00	UCLA FB TKT/PKG
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: _____

**ATTACHED SHEET FOR
STATEMENT OF ECONOMIC INTERESTS FORM 700
COVERING TIME PERIOD
JANUARY 1, 2016 – DECEMBER 31, 2016
FOR
ANDRE QUINTERO**

1. City of El Monte/Mayor
 - a. El Monte Public Financing Agency/Chairman
 - b. El Monte Public Facilities Corporation/ Chairman
 - c. EL Monte Housing Authority Agency/ Chairman
 - d. El Monte Water Authority Agency/ Chairman
 - e. El Monte Parking Authority Agency/ Chairman
 - f. Oversight Board to the Successor Agency to the Dissolved El Monte Community Redevelopment Agency of the City of El Monte/Chairman
2. City of Los Angeles/Deputy City Attorney
3. Los Angeles County Sanitation District No. 15/Delegate Board Member
4. San Gabriel Valley Mosquito & Vector Control District/Delegate Board Member
5. (ICRMA) Independent Cities Risk Management Association