



ALABAMA

# ETHICS COMMISSION

(/)

## Statement of Economic Interests

STATEMENT OF ECONOMIC INTERESTS

Filing Year: 2016 Submit Date: 4/27/2017 8:36:58 PM

### Candidate

CANDIDATE: No

FOR OFFICE IN CITY COUNTY AL STATE

FOR OFFICE OF

### Law Enforcement

Law Enforcement: Judge - Any Level: District Attorney/Assistant or Deputy DA/DA Investigator:

Attorney General/AG Attorney, Special Agent/Investigator: Post Certified Law Enforcement Officers:

#### 01. Full Name, Home Address, and Telephone Number(s) of Filing Person:

First Name: Alice

Business Phone: 256-710-8190

Middle Name:

Last Name: Martin Suffix:

Nickname:

PLEASE FILL IN THE BLANKS OR CHECK ON THE CORRECT WORD(S) OR NUMBER(S) AS APPROPRIATE

02. Last year, I was an  elected official  appointed official  employee with the  Municipality  County  State and the name and address of my  department  office  agency  board  college  county  municipality  commission was

Name: Office of the Attorney General

Address: 501 Washington Avenue, Montgomery, Alabama

02.1 As an  elected/  appointed official/  employee last year, my job title/position was Chief Deputy Attorney General

02.2 Last year, the name(s) of the  State  County  Municipal

Board(s),  Commission(s),  Committee(s),  Authority(ies),  Council(s),  Others of which I was a Member was(were) NA

02.3 Last year in the above public position(s) in 02. thru 02.2 I earned: (More than \$10,000)

03. Other than my public position(s) in 02. thru 02.2, my and/or my spouse's occupation(s) or business(es) last year to which 1/3 or more of working time was spent (including self-employment) was (were) CNC Design & Electronics

03.1 The name and address of my employer, listed in 03. above, was

Name: Not Applicable

Address: Not Applicable

03.2 I was SELF-EMPLOYED last year and the NAME and ADDRESS of my business was

Name: NA

Address: 214 N. Shore Dr. Florence, Alabama 35634

03.3 From the occupations or businesses listed in 03., I, My Spouse and/or Dependents earned last year an aggregate of: (More than \$10,000)

03.4 Last year,  I  My Spouse  Dependents owned 5% or more of the stock in the firm(s) listed in (03.1 and/or 03.2)

Not Applicable

03.5 Last year,  I  My Spouse  Dependents was a consultant and earned more than \$1,000 from each firm listed in (03.1 and/or 03.2)

Not Applicable

03.6 Last year,  I  My Spouse  Dependents served as an  Officer  Director  Trustee of the firm(s) listed in (03.1 and/or 03.2)

Not Applicable

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04. Information on Family Members:

Spouse Information:

<b>Spouse Name</b>	<b>Business or Employer</b>
Louis Martin	CNC Design & Electronics

Names Only of LIVING ADULT CHILDREN:

Adair Martin Smith  
Hannah Martin  
Sally Martin

Names Only of LIVING PARENTS:  
(No Maiden Names)

Adair Howze

Names Only of LIVING SISTERS/BROTHERS:  
(No Maiden Names)

Laura Apperson  
Henrietta Matthews  
Betty Freeman

Names Only of LIVING PARENTS OF SPOUSE:  
(No Maiden Names)

NA

05. OTHER INCOME INFORMATION ON YOU, YOUR SPOUSE AND DEPENDENT CHILDREN

List total combined household income, in addition to what is listed in 02.3 thru 03.5, the names of each business income is derived from, and the income from each business.

**Applicable**

OTHER HOUSEHOLD INCOME: not reported in 03.-03.6. Provide the name(s) of each SOURCE(s) of income	TYPE OF INCOME RECEIVED: Salary, Fees, Dividends, Profits, Commissions, Bank Interest, Other Compensation	Select Appropriate Income Amount
Edwards Manufacturing	Director Fees	\$10,000 - \$50,000

05.1 Last year did you earn more than \$5,000 as an: (Select the applicable one)

Not Applicable

05.2 Last year did you earn more than \$1,000 but less than \$5,000 as an: (Select the applicable one)

Not Applicable

05.3 Last year, did YOU, YOUR SPOUSE or DEPENDENTS serve as: (Select the applicable one)

Director  
Edwards Manufacturing

05.4 Name any business or subsidiary thereof in which YOU, YOUR SPOUSE, or DEPENDENTS, jointly or severally, owned 5% or more of the stock or in which YOU, YOUR SPOUSE or DEPENDENTS served as an OFFICER, DIRECTOR, TRUSTEE, or CONSULTANT where the service provides income of at least \$1,000 and less than \$5,000; or at least \$5,000 or more for the reporting period.

Edwards Manufacturing

06. REAL ESTATE HOLDINGS (Exclude your Homestead) (TO BE COMPLETED ONLY BY ELECTED OFFICIALS, APPOINTED OFFICIALS or CANDIDATES for State, County or Municipal Offices.)

Are you an ELECTED OFFICIAL, APPOINTED OFFICIAL or a CANDIDATE for State, County or Municipal Offices ?  
Yes

06.1 Did YOU, YOUR SPOUSE or DEPENDENTS own real estate for investment or revenue production last year?

Yes

If yes, list each piece of real estate wherever situated separately below and provide the requested information.

City	County	State	What is the fair market value?	What is the annual gross rent or lease income?
N/A	Colbert	AL	More than \$250,000	Less than \$10,000
Anna Maria	Manatee	FL	More than \$250,000	\$10,000 but less than \$50,000

06.2 Did YOU, YOUR SPOUSE OR DEPENDENTS or A BUSINESS WITH WHICH YOU ARE ASSOCIATED receive any rent or lease income from any governmental agency in Alabama last year?

No

If yes, specific details of the lease or rent agreement shall be filed with the Ethics Commission.

07. INDEBTEDNESS INFORMATION: Report debts owed to all businesses operating in Alabama\*\*as of December 31, of the reporting year. Include debts for YOU, YOUR SPOUSE and DEPENDENT CHILDREN.

(\*\*Doing business in Alabama, regardless of where their home office is located or where you mail your payment.) DO NOT INCLUDE indebtedness associated with HOMESTEAD - home in which you live.

Provide ACTUAL Number of Debts and Check Corresponding COMBINED Dollar Amount. DO NOT list Debtor's Names or Accounts Numbers.

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TYPE	How <u>many</u> do you OWE?	How much do you OWE? (Select one that relates to the combined total in each category)
07.1 BANKS (include Credit Cards)	1	Less than \$25,000
07.2 CREDIT UNIONS and SAVINGS and LOAN ASSOCIATIONS (include Credit Cards)	0	Not Applicable
07.3 INSURANCE COMPANIES	0	Not Applicable
07.4 MORTGAGE FIRMS	0	Not Applicable
07.5 STOCKBROKERS or BOND FIRMS	0	Not Applicable
07.6 INDIVIDUALS or OTHER BUSINESS(ES) (include store cards)	0	Not Applicable
07.7 STUDENT LOANS	0	Not Applicable

**08. PROFESSIONAL OR CONSULTING SERVICES: Complete this Section ONLY if YOU or YOUR SPOUSE received income last year in return for professional or consulting activities.**

State the NUMBER of CLIENTS and CHECK Corresponding Income and/or Retainer Income.)

Check if no income was received for Professional or Consulting Services for the categories of Clients shown below.

Categories of Clients	Number of Clients	Annual Gross Income During Reporting Year	Anticipated Annual Retainer Income
08.1 UTILITIES	0	Not Applicable	Not Applicable
Electric	0	Not Applicable	Not Applicable
Gas	0	Not Applicable	Not Applicable
Telephone	0	Not Applicable	Not Applicable
Water	0	Not Applicable	Not Applicable
Cable Television	0	Not Applicable	Not Applicable
08.2 TRANSPORTATION	0	Not Applicable	Not Applicable
Intrastate Companies	0	Not Applicable	Not Applicable
Pipeline Companies	0	Not Applicable	Not Applicable
Oil Exploration	0	Not Applicable	Not Applicable
Gas Exploration	0	Not Applicable	Not Applicable
Oil and Gas Retailers	0	Not Applicable	Not Applicable
08.3 FINANCE and INSURANCE	0	Not Applicable	Not Applicable
Banks	0	Not Applicable	Not Applicable
Savings & Loan Associations	0	Not Applicable	Not Applicable
Loan and/or Finance Companies	0	Not Applicable	Not Applicable
Manufacturing Firms	0	Not Applicable	Not Applicable
Mining Companies	0	Not Applicable	Not Applicable
Life Insurance Companies	0	Not Applicable	Not Applicable
Casualty Insurance Companies	0	Not Applicable	Not Applicable
Other Insurance Companies	0	Not Applicable	Not Applicable
Retail Companies	0	Not Applicable	Not Applicable
Beer Companies	0	Not Applicable	Not Applicable
Wine Companies	0	Not Applicable	Not Applicable
Liquor Companies	0	Not Applicable	Not Applicable
Beverage Distributors	0	Not Applicable	Not Applicable
08.4 ASSOCIATIONS	0	Not Applicable	Not Applicable
Trade	0	Not Applicable	Not Applicable
Professional	0	Not Applicable	Not Applicable
Governmental	0	Not Applicable	Not Applicable
Public Employee	0	Not Applicable	Not Applicable
Public Official	0	Not Applicable	Not Applicable
08.5 GOVERNMENT	0	Not Applicable	Not Applicable
State	0	Not Applicable	Not Applicable
County	0	Not Applicable	Not Applicable
Municipal	0	Not Applicable	Not Applicable
Other Government Corp. Or Authorities	0	Not Applicable	Not Applicable
08.6 MISCELLANEOUS	0	Not Applicable	Not Applicable

**09. DECLARATION OF REPORTING PERSON**

I have read and completed this Statement of Economic Interests Form and do swear (or affirm) that the information contained in said Statement of Economic Interests is true and correct. I fully understand that anyone who violates the disclosure provision of this Act shall be subject to a fine of \$10.00 a day not to exceed \$1,000 annually. I also understand that any attachments that I place with this form become a part of this public record.

I agree with the above statement.

PLEASE PRINT/TYPE NAME OF PERSON SIGNING FORM:  
Martin, Alice

Print SOEI Form

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 Events

 Newsroom

**August 2, 2017 Ethics Commission Meeting Date Rescheduled (news\_detail.aspx?ID=12355)**

**Jul 18, 2017** - The August 2, 2017 meeting of the Alabama Ethics Commission has been changed to Wednesday, August 16, 2017 at 9:30 a.m.

**December 6, 2017 Ethics Commission Meeting Date Rescheduled (news\_detail.aspx?ID=12356)**

**Jul 18, 2017** - The Ethics Commission meeting originally scheduled for Wednesday, December 6, 2017 has been changed to Monday, December 4, 2017 at 9:30 a.m.

**June 7, 2017 Advisory Opinions (news\_detail.aspx?ID=12297)**

**Jun 9, 2017** - The following Advisory Opinions were issued by the Alabama Ethics Commission on June 7, 2017.

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[Contact Us \(/contact.aspx\)](#)

## Alabama Ethics Commission

**URL:**

Alabama Ethics Commission

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