

COVER PAGE

Please type or print in ink

NAME OF FILER (LAST) GOMEZ (FIRST) JUVENTINO (MIDDLE)

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF EL MONTE

Division, Board, Department, District, if applicable

EL MONTE CITY COUNCIL

Your Position

COUNCILMAN

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LISTING

Position: _____

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2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of LOS ANGELES

City of EL MONTE

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2015, through December 31, 2015.

Leaving Office: Date Left _____
(Check one)

-or-

The period covered is _____ through December 31, 2015.

The period covered is January 1, 2015, through the date of leaving office.

-or-

The period covered is _____ through the date of leaving office.

Assuming Office: Date assumed _____

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments – schedule attached

Schedule C - Income, Loans, & Business Positions – schedule attached

Schedule A-2 - Investments – schedule attached

Schedule D - Income – Gifts – schedule attached

Schedule B - Real Property – schedule attached

Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is a

I certify under penalty of perjury under the laws of the State of California (d)(5)

Date Signed

3/8/2016
(month, day, year)

2018-01-01

123456789

ATTACHED SHEET FOR
STATEMENT OF ECONOMIC INTERESTS FORM 700
COVERING TIME PERIOD
JANUARY 1, 2015 – DECEMBER 31, 2015
FOR
JUVENTINO "J" GOMEZ

- 1) CITY OF EL MONTE/ COUNCILMEMBER
 - a. EL MONTE PUBLIC FINANCING AGENCY/ AGENCY MEMBER
 - b. EL MONTE PUBLIC FACILITIES CORPORATION/ AGENCY MEMBER
 - c. EL MONTE HOUSING AUTHORITY AGENCY/ AGENCY MEMBER
 - d. EL MONTE WATER AUTHORITY AGENCY/ AGENCY MEMBER

- 2) FOOTHILL TRANSIT ZONE

- 3) SAN GABRIEL VALLEY ECONOMIC PARTNERSHIP OF COMMERCE AND CITIES