

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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NAME OF FILER (LAST) (FIRST) (MIDDLE)
GOMEZ JUVENTINO

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF EL MONTE

Division, Board, Department, District, if applicable

EL MONTE CITY COUNCIL

Your Position

COUNCILMAN

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

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2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of EL MONTE
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of LOS ANGELES
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2016, through December 31, 2016.
-or-
The period covered is ____/____/____, through December 31, 2016.
- Assuming Office:** Date assumed ____/____/____
- Candidate:** Election year _____ and office sought, if different than Part 1: _____
- Leaving Office:** Date Left ____/____/____
(Check one)
 - The period covered is January 1, 2016, through the date of leaving office.
 - or-
 - The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

None - No reportable interests on any schedule

5. [Redacted]

I have used all reasonable diligence in preparing this statement. I have reviewed herein and in any attached schedules is true and complete. I acknowledge and certify under penalty of perjury under the laws of the State of California that the information contained herein is true and complete.

Date Signed 2/2/17
(month, day, year)

**ATTACHED SHEET FOR
STATEMENT OF ECONOMIC INTERESTS FORM 700
COVERING TIME PERIOD
JANUARY 1, 2016 – DECEMBER 31, 2016
FOR
JUVENTINO “J” GOMEZ**

1. City of El Monte/Councilman
 - a. El Monte Public Financing Agency/Agency Member
 - b. El Monte Public Facilities Corporation/ Agency Member
 - c. EL Monte Housing Authority Agency/ Agency Member
 - d. El Monte Water Authority Agency/ Agency Member
 - e. El Monte Parking Authority Agency/ Agency Member
2. (ICRMA) Independent Cities Risk Management Association
3. San Gabriel Valley Economic Partnership of Commerce and Cities
4. Foothill Transit Zone